

## Doon International School

## Sector 69, S.A.S. Nagar Mohali, Punjab, India Phones: +91-172-2216700, 2216842, 2216620 | Fax: +91- 172-2216842

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## APPLICATION FORM FOR THE POST OF A TEACHER

(Please fill in your own hand writing

POST APPLIED FOR :				
General Information :				
(a) Name				
(b) Father's/Husband's Name				
(c) Address for communication				
(d) Contact Details : Tel. No.(Res	i.)			
E-mail ID : _				
Spouse's Name	Educational Qualification			
Details of Children :				
No. of Children Son	n(s) _	Age	Daughter (s)	Age
School/College (If studying)				
Give two references of perman own house in the city	ent re	esidents of Dehra	dun / Mohali / Chandiç	garh and having the
(a) Name			_ Designation	
Address with Phone/Mobile No				
How do you know the person and	d since	how long?		
Address with Phone/Mobile No				
How do you know the person and	d since	how long?		
	General Information:  (a) Name  (b) Father's/Husband's Name  (c) Address for communication  (d) Contact Details: Tel. No.(Research E-mail ID:	General Information:  (a) Name  (b) Father's/Husband's Name  (c) Address for communication  (d) Contact Details: Tel. No.(Resi.)  E-mail ID:  (e) Date of Birth:  Spouse's Name  Details of Children:  No. of Children:  No. of Children Son(s)  School/College (If studying)  Give two references of permanent reown house in the city  (a) Name  Address with Phone/Mobile No.  How do you know the person and since the city  (b) Name  Address with Phone/Mobile No.  Address with Phone/Mobile No.	General Information:  (a) Name  (b) Father's/Husband's Name  (c) Address for communication  (d) Contact Details: Tel. No.(Resi.)  E-mail ID:  (e) Date of Birth:  Spouse's Name  Educe  Details of Children:  No. of Children:  No. of Children  Son(s)  Age  School/College (If studying)  Give two references of permanent residents of Dehracown house in the city  (a) Name  Address with Phone/Mobile No.  How do you know the person and since how long?  (b) Name  Address with Phone/Mobile No.  Address with Phone/Mobile No.	(a) Name  (b) Father's/Husband's Name  (c) Address for communication  (d) Contact Details : Tel. No.(Resi.) Mobile :  E-mail ID : Marital Status Na  Spouse's Name Educational Qualification  Details of Children : Son(s) Age Daughter (s)  School/College (If studying) Give two references of permanent residents of Dehradun / Mohali / Chandig

Examination Passed	Year of Passing	Subj with	ects, Division 1 % of marks	Board/	Colle	ge/Universi	ity	Regular/ Correspondence
Secondary								
Senior Secondary								
Graduation								
Post Graduation								
N.T.T./B.Ed./M.Ed.								
M.Phil/Ph.D.								
Any other								
7. Teaching Experie	ence (in Reco	gnize	d Schools) :					
	& Address of Institution		Designation	Fror		eriod To	CI	lasses/Subjects Taught
1.								
2.								
3.								
4.								
5.								
					ordin	ator, Activit	у С	coordinator,
5. 8. Details of Admin	Head, CCE C	oordii		:c.)		ator, Activit	у С	Coordinator,  No. of Years
5. 8. Details of Admin Examination Dept. I	Head, CCE C	oordii	nator, Bursar et	:c.)			у С	
5. 8. Details of Admin Examination Dept. I	Head, CCE C	oordii	nator, Bursar et	:c.)			зу С	
5. 8. Details of Admin Examination Dept. I	Head, CCE C	oordii	nator, Bursar et	:c.)			ry C	
5. 8. Details of Admin Examination Dept. I	Head, CCE C	oordii	nator, Bursar et	:c.)			ry C	

9. TOTAL WORK EXPERIENCE(in years) : Teaching : \_\_\_\_\_ Administration : \_\_\_\_\_

In any other field :

10. Publications, Presentation of Papers at State, National and or International Conferences/ Seminars, if any, kindly give details

Presentation of Papers/Publications/ Seminar/Workshop/Inset course	Duration	Dates	Description
12. Present Post (Confirmed/Probation/	Temporary)		
13. Present Salary/Pay Band and Grade	Pay		
14. Salary Expected			
15. Your Strengths (1)			
which you can contribute to the grow  (a)  (b)  17. Write a few lines on your views on "   18. Activities :  (a) Names of Sports/Games you play	Work Ethics	"	
	y regularry: (		
(b) How do you balance between wo	ork stress an	d maintaining	good health ?
OR			
What are your stress busters?			
19. If selected, how much time would yo	ou need to io	in ?	

20. Mention any course/studic account?	es you are pursuing at present. Will y	ou need any leave on this
21. Are you techno-savy/comp	outer literate (Give Details)	YES/NO
22. Any post, in this school, th	he applicant had earlier applied for ?	YES/NO
	DECLARATION	
complete and correct to the besi being found false or incorrect be	ments made and information given by me ir t of my knowledge and belief. In the event fore or after the interview or appointment, a e/ appointment shall automatically stand car	of any information or part of it action can be taken against me
Place :	_	
Date :	_ (F	rull Signature of the Applicant)
application (attested by	of degrees, testimonials and a passport size photogra of the applicant herself / himself). Originals must be prerview to come at her/his own expense.	
	FOR OFFICE USE ONLY	
Interviewed on	Interviewed by : Cha	airman/Director/Principal
Remarks :		
Pay Band / Salary	Proposed Date for jo	ining
PRINCIPAL		CHAIRMAN/MANAGER